

JOHN R. VAN EENWYK, S.T.B., Ph.D.
P. O. Box 1961
Olympia, Washington 98507
Tel: (360) 870-0628
email: jrv@u.washington.edu

CURRENT PROFESSIONAL ACTIVITIES

Private Practice: Jungian Analysis and Clinical Psychology
The International Trauma Treatment Program: Founder and Clinical Director
Associate Clergy: Saint Benedict's Episcopal Church

EDUCATION

Internship	Director, Access to Clinical Services C. G. Jung Institute Evanston, Illinois	1982-1984
------------	---	-----------

Evaluate through psychological testing and interviews clients seeking referrals for Jungian analysis.

Ph.D.	Religion and Psychological Studies The University of Chicago Chicago, Illinois	1981
-------	--	------

Dissertation: The Role of Religious Images in Psychological Development

Diploma	Analyst Training Program The C. G. Jung Institute Chicago, Illinois	1981
---------	---	------

Final approval to practice as a Jungian Analyst based on personal analysis, required coursework, supervised clinical experience, case presentations and diploma thesis

Propedeuticum	Analyst Training Program The C. G. Jung-Institut Zurich Zurich, Switzerland	1977
---------------	---	------

Preliminary approval to proceed with training based on personal analysis, required coursework, and eight oral examinations

Ordination	The Episcopal Church	1970
------------	----------------------	------

S.T.B. (M.Div.)	The Episcopal Theological School Cambridge, Massachusetts Major: Ethics; Minor: Counseling	1970
-----------------	--	------

Three-year course of instruction and supervised experience leading to ordination. One-half of course load was taken at Harvard Divinity School and in the Department of Social

Relations at the Harvard Graduate School of Arts and Sciences. During the second semester of my senior year I taught two sections a week of the introductory course (Soc. Rel. 10a) in psychology at Harvard University.

A.B.	Colgate University Hamilton, New York Major: Political Science; Minor: Astrogeophysics	1967
------	--	------

Honors

Colgate University Alumni Council Humanitarian Award	2009
Lifetime Achievement Award (Thurston County Council on Cultural Diversity and Human Rights)	2008
Social Issues Award (Washington State Psychological Association)	2008
Psychologist of the Year (Deschutes Psychological Association)	2005
The Henry Surval Award (see "Publications")	1985
The Robbins Fellowship	1974
Teaching Fellow, Harvard University	1970

EXPERIENCE (Professional Activities)

Clinical psychology/Jungian analysis provides the bulk of my income. Periodically I am paid to give lectures and workshops. My work in the Episcopal Church is primarily volunteer, as is my work internationally with survivors of torture survivors and complex trauma (see bellow).

Licensed as a Clinical Psychologist (Washington)	1993
Licensed as a Clinical Psychologist (Illinois)	1987

Private Practice

Clinical Psychology	1987-Present
Jungian Analysis	1981-Present
Psychotherapy	1974-1981

Pacific Northwest Society of Jungian Analysts
Senior and Training Analyst

1994-Present

The Department of Psychiatry and Behavioral Sciences
The University of Washington School of Medicine
Clinical Faculty

1995-Present

C. G. Jung Institute, Chicago

Senior Analyst	1986-1992
Training Analyst	1984-1992
Director: Access to Clinical Services	1984-1988

The Cathedral Shelter, Chicago

Alcohol Rehabilitation Counselor	1977-1978
----------------------------------	-----------

The State of Illinois Department of Mental Health
Mental Health Rehabilitation Counselor II

1973

The Church of Jamaica Priest-in-Charge: Balaclava/Siloah Cure	1971-1972
Saint Anne's School, Arlington Heights, Massachusetts Chairman: Christian Studies Department Houseparent, Chaplain	1970-1971

VOLUNTEER

The International Trauma Treatment Program Founder and Clinical Director One trip abroad per year to do trauma counseling and training One three-month training program per year in Olympia for practitioners from a country experiencing war, torture, or natural disaster	1998-present
The International Society for Health and Human Rights Executive Council	1987-present 1998-2004
The C. G. Jung Society of Olympia Founder	1993-present
Saint Benedict's Episcopal Church, Lacey Associate	1999-present
Saint John's Episcopal Church, Olympia Associate	1992-1999
The Deschutes Psychological Association President	1993-present 1996, 2008
Survivors Associated, Sri Lanka Psychologist	1997, 1998, 1999, 2005, 2006
The Butterfly Peace Garden, Batticaloa, Sri Lanka Psychologist	1997-present
The Bosnian Students Project, Olympia Psychologist	1994-1997
The Marjorie Kovler Center for the Treatment of Survivors of Torture Co-Founder, Clinical Staff	1987-1992
The Diocese of Chicago Psychological Examiner, BACAM	1982-1992
The Church of the Atonement, Chicago Associate	1977-1992
The Church of Our Savior, Chicago	1988-1992

Associate
TEACHING

Courses

The International Trauma Treatment Program	
Three-month program of training for practitioners from:	
Sri Lanka	2010
Liberia and Serbia	2009
Sri Lanka and Trinidad & Tobago	2008
Uganda	2007
Uganda	2005
Tibetan settlements in India	2004
Palestine (Gaza)	2003
Zimbabwe	2001
Sri Lanka (Singhala)	2000
Sri Lanka (Tamil)	1999
 Gaza Community Mental Health Programme	
The Psychodynamic Psychotherapy with Torture Survivors	
Lectures, co-therapy,	
Case supervision	1991, 1993, 1993, 1995, 1997, 2002, 2011
 Butterfly Peace Garden	
Counseling and workshops	2010
 Coalition for Work with Psychotrauma and Peace	
Counseling and consultation	2009
 Trinidad and Tobago Association of Psychologists	2008
"Establishing and Operating a Trauma Treatment Program"	
"Counseling Survivors of Complex Trauma"	
 Pilgrim Counseling Services, Soroti, Uganda	
Counseling Survivors of Complex Trauma	2007
 Saint Francis in the Valley Episcopal Church, Green Valley, Arizona	
Transitions	2007
 Butterfly Peace Garden, Batticaloa, Sri Lanka	
Survivors Associated, Valaichenai, Sri Lanka	
HIVOS, Negombo, Sri Lanka	
The Green Movement, Galle, Sri Lanka	
Counseling Survivors of Complex Trauma	2006
 Butterfly Peace Garden, Batticaloa, Sri Lanka	
HIVOS, Galle, Sri Lanka	
Counseling Survivors of Complex Trauma	2005
 Saint Francis in the Valley Episcopal Church, Green Valley, Arizona	
The Way of the Cross	2004

Tibetan Delek Hospital, Dharamsala, India Integrating Eastern and Western Medical Practices	2003
Analyst Training Program, The C. G. Jung Institute, Zurich, Switzerland	
Archetypal Science: Foundations of a Jungian Psychoneuroimmunology	2002
Varieties of Traumatic Experience	2002
Chaotic Dynamics in Individuation	1994
Severe Personality Disorders	1994
The Psychodynamics of Symbols	1992
The Art of Analysis	1992
The Analysis of Defenses	1990
Chaotic Dynamics of the Shadow	1990
The Shadow	1988
Case colloquia	1990, 1992, 1994, 2002
Department of Counseling Psychology Summer Program, Northwestern University	
The Psychology of C. G. Jung	1989-1991
Analyst Training Program, The C. G. Jung Institute, Chicago	
Two Essays on Analytical Psychology	1991
The Psychology of the Transference	1986
The Analysis of Dreams	1984
Public Education Program, The C. G. Jung Institute, Chicago	
The Psychology of Religion	1983
The Psychology of Literature: Virginia Woolf	1982
The Psychology of Literature: Graham Greene	1981
Field Museum, Chicago	
Symbols as Catalysts for Growth	1985
Christ Church, Winnetka	
Into the Wilderness: A Lenten Pursuit	1977, 1980
Seabury Academy, Seabury-Western Theological Seminary	
Reclaiming the Wilderness	1979
Church of the Atonement, Chicago	
Into the Wilderness: A Lenten Pursuit	1978

PRESENTATIONS

The following rather extensive list gives an idea of the diversity of my presentations, which focus primarily on psychology and religion.

Keynote Addresses

- 2nd Educational Conference on Mental Health, Toronto 2007
"The Role of Spirituality and Culture in Treating Victims of Trauma:
Promoting Recovery and Preventing Relapse
- Toronto Area Tamil Community International Conference 2005
"Sri Lankan and Foreign Psycho-Social Rehabilitation After The Tsunami:
Collaboration or Indoctrination?"

Invited Addresses

- Seattle Area Friends of Jung 2004
Thirtieth Anniversary National Conference: Portals to Psyche:
Jungian Trends in The Pacific Northwest
"Global Issues"
- Amnesty International (Seattle) 2002
"The Dangers of Not Supporting The International Criminal Court"
- Refugee Community Building 2000
Shoreline Conference Center (Seattle)
"Treating Victims of War Trauma Through Life History Empowerment"
- Third International Conference, 1997
The Gaza Community Mental Health Programme (Gaza)
"The Psychology of Oppression"
- National Conference on the Soul, The C. G. Jung Institute (Chicago) 1995
"The Soul Eclipsed: Greed, Violence, and the Loss of Wonder"
- The C. G. Jung Institute (Zurich) 1994
"A Jungian Approach to the Culture of Oppression"
- First International Conference, The Gaza Community 1993
Mental Health Programme (Gaza)
"Adaptation Disorder: The Gaza Syndrome"
- The C. G. Jung Institute (Zurich) 1992
"World Oppression and the Power of Transformation"
- National Conference on the Shadow 1991
The C. G. Jung Institute (Chicago)
"World Oppression and the Power of Transformation"
- Second National Conference of the City Colleges of Chicago 1987
"Psychology and Literature"
- First National Conference, The C. G Jung Institute of Chicago 1987
"Jungian Psychology and the Culture of Terrorism"

The Midwest Psychological Association (Chicago) 1987
"Gender and Identity in the Psychology of C. G. Jung"

Other Addresses

Fifteenth International Congress (Cambridge, England) 2001
The International Association For Analytical Psychology
"Torture, Internment, and Trauma During Times of Conflict"

Fifth International Conference of the International 1998
Society for Health and Human Rights (Cape Town)
"Community-Based Psychotherapy for Torture Survivors"

Thirteenth International Congress (Zurich) 1995
The International Association For Analytical Psychology
"Analytical Psychology and the Culture of Violence"

Fourth International Conference of the International 1994
Society for Health and Human Rights (Philippines)
"Adaptation Disorder II: Further Reflections"

Twelfth International Congress (Chicago) 1992
The International Association For Analytical Psychology
"The Chaotic Dynamics of the Transcendent Function"

Fourth International Conference of the International 1989
Society for Health and Human Rights (Costa Rica)
"The Psychological Treatment of Torture Survivors"
"Psychological Antidotes to the Culture of Torture: A Multi-Disciplinary Approach"
"Transference and Countertransference in the Treatment of Torture Survivors"

Eleventh International Congress on Hypnosis and Psychosomatic Medicine 1988
"Hypnosis and Clinical Death"

Workshops (all invited)

ANSA McAL Psychological Research Centre, The University 2008
of the West Indies, in conjunction with The Ministry of Social Development,
Government of Trinidad and Tobago
"Behavior: Assessment and Intervention"

The Seventh International Conference of the International 2005
Society for Health and Human Rights (Vadodora, India, three days)
"Spirituality and Healing: A Round-Table Discussion" (with
Tsetan Sadutshang, personal physician to the Dalai Lama)

Saint Francis in the Valley Episcopal Church, Green Valley, Arizona 2001
"The Paradox of Lent" (three days)

The Sixth International Conference of the International Society for Health and Human Rights (Cavtat, Croatia) "Training The Trainers: A Round-Table Discussion" (Five Days)	2001
The San Diego Friends of Jung "Archetypal Child Raising"	2000
Bishop Gaul Theological College, Harare, Zimbabwe "The Treatment of Torture and Related War Traumas"	2000
The Portland Area Friends of Jung "The Role of the Anima in Graham Greene's <u>The End of The Affair</u> " "The Challenge of Relationship"	2000
The Portland Area Friends of Jung "Child Development" "Archetypal Child Raising"	1999
The South African Association of Jungian Analysts Analyst Training Program "Jungian Techniques for Treating Torture Survivors"	1998
Saint Francis in the Valley Episcopal Church, Green Valley, Arizona "Christ as Paradigm Shift"	1999
Saint Francis in the Valley Episcopal Church, Green Valley, Arizona "Healing the Effects of Oppression"	1997
The C. G. Jung Society of Olympia "Alchemy"	1997
The C. G. Jung Society of Seattle "The Chaotic Dynamics of Individuation" "Archetypes and Strange Attractors"	1997
The San Diego Friends of Jung "Archetypes and Strange Attractors"	1996
The Portland Area Friends of Jung "The Psychology of Oppression" "The Chaotic Dynamics of Individuation"	1995
The C. G. Jung Society of Seattle "Individuation: Blessing or Curse?"	1995
The C. G. Jung Society of Nashville "Surviving Turbulence" "Chaotic Dynamics in Psychotherapy"	1994
The C. G. Jung Institute of Memphis Analyst Training Program "The Psychodynamics of Symbols in the Analysis of Defenses"	1993

The Church of Bethesda-by-the-Sea, Palm Beach, Florida "On Spiritual Giftedness"	1990
The Church of Bethesda-by-the-Sea, Palm Beach, Florida "Redeeming Evils"	1989
The Analyst Training Program of South Florida "The Analysis of Defenses"	1990
The C. G. Jung Institute, Chicago "Chaotic Dynamics in Everyday Life"	1990
The Analyst Training Program of South Florida "The Shadow"	1989
Jewish Vocational Services "Stress Transformation"	1988
The Quad Cities Friends of Jung "The Way of Individuation"	1987
The Quad Cities Friends of Jung "Jungian Analysis"	1985
The C. G. Jung Institute, Chicago "Adolescent Psychology"	1984
Great Lakes Naval Station Departments of Chaplaincy and Counseling "The Psychology of Adolescence"	1984
The C. G. Jung Institute, Chicago "Stress Transformation"	1981
 Lectures	
The C. G. Jung Society of Olympia Numerous and Varied	1993-Present
Rotary, Kiwanis, and Other Service Groups "War Trauma and Its Treatment"	Ongoing
The Evergreen State College and St. Martin's College, Olympia, WA Various lectures to various departments about three times a year On topics ranging from Jungian Psychology to Trauma Treatment	Ongoing
Grand Rounds, Department of Psychiatry and Behavioral Sciences The University of Washington School of Medicine "Where There Is No Counselor: Starting From Scratch In Developing Nations"	2006
Saint Peter's Hospital Department of Spiritual Care (yearly)	

“Transference and Counter-Transference”	1998-2004
The Jung Society of Claremont (California) “Archetypes and Strange Attractors”	1999
The South African Association of Jungian Analysts Public Education Program "Jungian Techniques for Treating Torture Survivors"	1998
Seattle Friends of Jung Panel Discussion: “Religion and Jung”	1997
The Presbyterian and United Churches Synod “Discussing Gender Identity”	1994
Saint John's Episcopal Church, Olympia “The Church’s Role in Sri Lanka”	1998
“Good King Wenceslas”	1997
“Religion and Trauma”	1996
“The Lenten Experience”	1995
“What's Happening in Gaza?”	1993
Temple Beth Hatfiloh, Olympia “What's Happening in Gaza?”	1993
Grand Rounds: Department of Psychiatry, Cook County Hospital, Chicago “The Psychology of Torture”	1992
The Church of the Atonement, Chicago “Addressing the Challenge of the Gaza Strip”	1991
The Church of Our Savior, Chicago “Addressing the Challenge of the Gaza Strip”	1991
“Mating Birds: Transforming Apartheid”	1990
The Church of Bethesda-by-the-Sea, Palm Beach, Florida “Some Thoughts on Evangelism”	1990
“Reflections on Eschatology”	1990
“The Twenty-Third Psalm”	1989
“Peter's Denial of Christ”	1989
The Marjorie Kovler Center for the Treatment of Survivors of Torture “Psychodynamics of Oppression in the Gaza Strip”	1991
“Hypnosis in the Treatment of Torture Survivors”	1989
“Dream Analysis in the Treatment of Torture Survivors”	1988
Social Sciences and History Division of The Chicago Public Library “Politicians, Psychotherapy, and Public Angst”	1989
Department of Counseling Psychology, Northwestern University “Jungian and Freudian Views of Transference”	1987

Seabury-Western Theological Seminary "Reducing Stress for the GOE's"	1987
Department of Social Service Administration, The University of Chicago "The Psychology of C. G. Jung"	1985
Departments of Psychology and English The University of Groningen, The Netherlands The Psychology of C. G. Jung	1983
Psychological Themes in Graham Greene	1983
The C. G. Jung Club of Vancouver, B.C. "Religious Images and Psychological Development"	1982

PUBLICATIONS

Books:

Archetypes and Strange Attractors: The Chaotic World of Symbols.
(1997) Toronto. Inner City Books.
Translated into Russian: 2002

Book Chapters:

Countertransference and the torture survivor. (2001) in Khan, Steven and Fromm, Erika, Eds. Changes in the Therapist. New Jersey. Lawrence Erlbaum Assoc.

Switching tracks: parallel paradigms in psychology and religion. (1996) in Shafranske, E., Ed. Religion and the Clinical Practice of Psychology. Washington, D.C. The American Psychological Association.

Chaotic dynamics and the development of consciousness. (1996) in Mac Cormac, E.R. and Stamenov, M.I., Eds. Fractals of Brain, Fractals of Mind: In Search of A Symmetry Bond. Philadelphia. John Benjamins.

Articles:

The Olympia *Zeitgeist*. A Psychological Analysis. (2009) an essay in four parts in Works In Progress. Volume 19, Nos. 10, 11, 12, 13.

Starting from scratch. (2005) The Lancet Online. June 9.
(www.thelancet.com/collections/tsunami/srilanka/9jun)

An immunological approach to terrorism. (2005) in Psychotherapy and Politics International. Vol. 3. no. 2.

Mutual empowerment in the treatment of torture and other war trauma survivors: A Personal Reflection. (2005) in Psychotherapy and Politics International. Vol. 3. No. 2.

Ambient Prayer. (2003) in Laird, Rebecca, ed. Sacred Journey, The Journal of Fellowship In Prayer. Princeton. Fellowship In Prayer, Inc.

Torture, internment, and trauma during times of conflict. (2003) in Mattoon, M.A., Ed. Cambridge 2001. Proceedings of the Fifteenth International Congress for Analytical Psychology. Einsiedeln, Switzerland. Daimon-Verlag.

Jungian perspectives on the etiology and treatment of torture. (2001) The Journal of Contemporary Psychotherapy. Vol. 31. No. 3. (Fall)

The chaotic dynamics of the transcendent function. (1993) in Mattoon, M.A., Ed. The Transcendent Function: Individual and Collective Aspects. Proceedings of the Twelfth International Congress for Analytical Psychology. Einsiedeln, Switzerland. Daimon-Verlag.

The analysis of defenses. (1991) The Journal of Analytical Psychology. Vol. 36. No. 2. (April).

Archetypes: the strange attractors of the psyche. (1991) The Journal of Analytical Psychology. Vol. 36. No. 1. (January).

The chaotic dynamics of everyday life. (1991) The Quest. Vol. 4. No. 1. (Spring).

When laws and values conflict: comment on Pope and Bajt. (1990) The American Psychologist. Vol. 45. No. 3. (March).

Switching tracks in psychotherapy: parallel paradigms in psychology and religion. (1990) Journal of Contemporary Psychotherapy. Vol. 19, No. 4. (Winter).

Reviewed (1991) in the Journal of Analytical Psychology. Vol. 36. No. 3. (July)

On the ordained ministry: a theological reflection. (1988) The Diocese of Chicago.

A Theology of BACAM. (1987) The Diocese of Chicago.

To what degree was Freud wrong--and how much difference does it make in psychotherapy? (1985) Journal of Contemporary Psychotherapy. Vol. 15. No. 2 (Fall/Winter). [Henry Surval Award first place winner: international contest for best essay on the assigned topic, given by the Long Island Institute for Mental Health]

Editorials

Trauma Treatment Is Central To A "War On Terror" Seattle Post-Intelligencer. Sunday, May 4, 2007. (http://seattlepi.com/opinion/314071_terror06.html)

Relief Groups Can Create Unintended Chaos. Seattle Post-Intelligencer. Sunday, April 3, 2005. (http://seattlepi.com/opinion/218468_focus03.html)

We Should Take A Clue From Our Immune System. Seattle Post-Intelligencer. Sunday, June 20, 2004. (http://seattlepi.com/opinion/178553_terror.html)

America Is Conspicuously Absent. Seattle Post-Intelligencer. Sunday, July 14, 2002. (http://seattlepi.com/opinion/77862_courtop.shtml)

An American Caught in the Crossfire That Is Gaza. Seattle Post-Intelligencer. Sunday, April 28, 2002 (http://seattlepi.com/opinion/67667_gazaop.shtml)

Videos

www.youtube.com/watch?v=VcA6uOLeZsM

Review Essays

PROFESSIONAL MEMBERSHIPS

American Association for the Advancement of Science
Association for Psychological Science
Deschutes Psychological Association
International Association of Analytical Psychologists
International Society for Health and Human Rights
National Association for the Advancement of Psychoanalysis
National Association for the Self-Supporting Active Ministry
Pacific Northwest Society of Jungian Analysts
Society for Clinical and Experimental Hypnosis
Washington State Psychological Association